



# भारतीय तीरंदाजी संघ

## ARCHERY ASSOCIATION OF INDIA OGQ



### President:

**ARJUN MUNDA**

Ex-Union Minister, Govt.of India  
Email : arjun.munda@gmail.com

Ref.No.AAI/Cir./Workshop/Judge/North-Zone/2025

### Hony. Secretary General:

**VIRENDRA SACHDEVA**

Email : aai.secgen@gmail.com

December 23, 2025

To,

**All Presidents and secretaries of Member States (North Zone)/Associate Members of the AAI**

Subject : North Zone Judges' Seminar/Workshop

Dear Sir/Madam

We are pleased to announce that under the extended agreement signed between the AAI and the Foundation for Promotion of Sports and Games (OGQ), this year's forth Judges' Workshop for the aspirants of North Zone has been finalized to host at Sonbhadra, Uttar Pradesh from 7<sup>th</sup> to 10<sup>th</sup> March, 2026 under the aegis of U. P. Archery Association and active cooperation of Judges' Committee, as per the schedule given below: -

### Schedule (4 days - Inclusive of Arrival & Departure Day)

• Arrival	:	7 <sup>th</sup> March, 2026 - (01.00 PM on word)
• Reporting, Registration & Inauguration	:	7 <sup>th</sup> March, 2026 - 5.00 PM - 7.30 PM
• Sessions	:	8 <sup>th</sup> March, 2026 - 8.00 AM - 7.00 PM
• Sessions, Exam	:	9 <sup>th</sup> March, 2026 - 8.00 AM - 8.00 PM
• Departure	:	10 <sup>th</sup> March, 2026 - (Before - 11.00 AM)

### Venue

Roberts Ganj, District - Sonbhadra, Uttar Pradesh

### Language & Examination

The workshop will be conducted in English language only. The participants passing the examination will obtain the status of "AAI National Judge".

### Articles to be accompanied

Participants should bring their own Judges' Kit, which should comprise at least 1 yellow and 1 red card, a magnifying glass and lockable divider or caliper which can be locked and a red pen.

### Eligibility conditions

The following candidates are entitled to attend the Seminar/Workshop -

1. North Zone Member State Archery Associations including Chandigarh, Delhi, Haryana, Himachal Pradesh, Jammu & Kashmir, Ladakh, Punjab, Uttar Pradesh, Uttarakhand (9#) are eligible to recommend a maximum of six (6) candidates for the seminar/Workshop;
2. Maximum two (2) participants from the Associate Members provided the participants work/ belong to that area shall participate;
3. Proficiency in the English language

.....2/-



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:: 2 ::

### Registration Fee

i) Rs.2,000/- (Rupees two thousand only) per head would be charged as a Registration Fee from each participant which is required to be transferred to the AAI bank account mentioned below

ACCOUNT HOLDERS 'S NAME	ARCHERY ASSOCIATION OF INDIA
A/C NO.	108510011002473
BANK	UNION BANK OF INDIA (OLD NAME -ANDHRA BANK)
BRANCH	JAWAHARLAL NEHRU STADIUM, DELHI
IFSC CODE	UBIN0810851
MICR CODE	110011015

ii) All participants will get free accommodation in a double sharing room, three meals, stationery, printing material etc.

iii) Hotel details and Workshop venue will be communicated by the host Association soon.

### Study Material for reference and preparation for examination

Please download the rule book from the link given below and bring a copy while coming for the workshop -

<https://rulebook.worldarchery.sport/PDF/Official/2025-04-04/EN-Book2.pdf>

<https://rulebook.worldarchery.sport/PDF/Official/2025-04-04/EN-Book3.pdf>

### Application Submission

Application of eligible candidate would be accepted if the same is recommended by the President/Secretary of member State Association/Associate member of Archery Association of India no later than 24<sup>th</sup> February, 2026 at "[archeryselectionindia@gmail.com](mailto:archeryselectionindia@gmail.com)". The application must accompany with a file (complete resume), address, contact details, email id, digital photograph.

### Contact

For hospitality-related information, please be in touch with the following official:-

Shri Yogendra Singh Rana Joint Secretary, U. P. Archery Association Mobile No : 9359909000 Email : ys1rana@gmail.com	Shri Balram Krishna Yadav Mobile No : 9036244451
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We look forward to the participation of your state candidates in accordance with the eligibility and details mentioned above.

Best regards  
Yours sincerely,

(GUNJAN ABROL)  
Administrative Officer, AAI

Copy to : 1. Judges' Committee, Archery Association of India  
2. Foundation for Promotion of Sports & Games (OGQ)



# Archery Association of India

## **Application form - National Judges' Seminar/Workshop**

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**Date of Birth**

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**AAI ID Card**

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A A I -

**Gender** M  F

M  F

**Mobile No**

**State** \_\_\_\_\_

**T. Shirt Size** S  M  L  XL  XXL  XXXL  XXXXL

## Payment Details

**Date of Deposit**

**Amount**

Signature  
President/Secretary  
State Association/Associate Member  
Stamp